

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE GOPI RAM RUDI DEVI SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SHYAM NAGAR , UDAIPURIA , CHOMU JAIPUR , RAJASTHAN, JAIPUR , RAJASTHAN - 303807
5	PRINCIPAL NAME	Mr. GOPAL LAL JAT
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	hajariyadav88@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9782492288

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sgrcbseeschool.com/images/documents/society-certifite.pdf">http://sgrcbseeschool.com/images/documents/society-certifite.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sgrcbseeschool.com/images/documents/Noc-cbse.pdf">http://sgrcbseeschool.com/images/documents/Noc-cbse.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sgrcbseeschool.com/images/documents/ApprovalDocument.pdf">http://sgrcbseeschool.com/images/documents/ApprovalDocument.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sgrcbseeschool.com/images/documents/Building-seafty.pdf">http://sgrcbseeschool.com/images/documents/Building-seafty.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sgrcbseeschool.com/images/documents/FireSeafty.pdf">http://sgrcbseeschool.com/images/documents/FireSeafty.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://sgrcbseeschool.com/images/documents/affilaction.pdf">http://sgrcbseeschool.com/images/documents/affilaction.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sgrcbseeschool.com/images/documents/water-and-health-certificate.pdf">http://sgrcbseeschool.com/images/documents/water-and-health-certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sgrcbseeschool.com/images/documents/feesDetails.pdf">http://sgrcbseeschool.com/images/documents/feesDetails.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sgrcbseeschool.com/images/documents/Annual_Academic_Calender.pdf">http://sgrcbseeschool.com/images/documents/Annual_Academic_Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sgrcbseeschool.com/images/documents/school-management-commiti.pdf">http://sgrcbseeschool.com/images/documents/school-management-commiti.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sgrcbseeschool.com/images/documents/PTA-Members.pdf">http://sgrcbseeschool.com/images/documents/PTA-Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Mr. GOPAL LAL JAT
2	TOTAL NO. OF TEACHERS	25
	PGT	2
	TGT	3
	PRT	2
3	TEACHERS SECTION RATIO	2:5:2
4	DETAILS OF SPECIAL EDUCATOR	OM PRAKASH YADAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KAVITA YADAV

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	97	97	100	GOOD

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	115	115	100	GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	600 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	600 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	